

RESOLUTION

BE IT REMEMBERED that the Jasper County Board of Supervisors met on the 6th day of April 2026, the same being a regular scheduled Board meeting; and the Board brought before it the recognition of August N. Jones, and after further discussion said Board resolved as follows, to-wit:

WHEREAS AUGUST N. JONES is the eldest son of Thomas N. Jones and Nora Jones, citizens of Jasper County, Mississippi where August was born and raised; and

WHEREAS AUGUST N. JONES grew up in and around Bay Springs, Mississippi and attended school at Sylva-Bay Academy from K4 through his Senior year and became one of Jasper County's favorite sons; and

WHEREAS AUGUST N. JONES was recognized for multiple accomplishments throughout his career at Sylva-Bay Academy and was always on the President's List achieving very high marks in all his academic studies and was honored as being the Valedictorian of the Class of 2022; and

WHEREAS AUGUST N. JONES was the recipient of the Telephone Electronics Corporation Scholarship in 2022; was a Mississippi Scholar receiving a scholarship for the same; the D. L. Fail Scholarship, and was awarded numerous other academic scholarships; and

WHEREAS further while attending Sylva-Bay Academy AUGUST N. JONES was the Mississippi Association of Independent Schools' Spelling Bee Competitor and was the Honor Society President for the same. August was also named Mr. Sylva-Bay Academy; and

WHEREAS AUGUST N. JONES was a multi-sport athlete at Sylva-Bay Academy; was President of Mu Alpha Theta, an Honor Society; Class President; Student Body President; Who's Who; Most Intellectual; and Most Likely to Succeed at Sylva-Bay Academy. August was also selected as a Leadership Representative in the Hugh O'Brien Youth Leadership Society and the Trent Lott Leadership Institute; and

WHEREAS AUGUST N. JONES received numerous other academic and civic awards throughout the years, leaving a lasting impression on the Academy for years to come; and

WHEREAS, after graduation from Sylva-Bay Academy with Class of 2022, AUGUST N. JONES was accepted and attended Mississippi State University majoring as a pre-medical student; and

WHEREAS, while attending Mississippi State University, AUGUST N. JONES served as President of the American Medical Student Association during his Junior year of undergrad and coordinated representatives from medical schools and other health professionals to serve as guest speakers at events at the college and other meetings around the state and hosted suturing clinics, stop the bleeding clinics, interview trainings and led, organized and partnered with numerous campus organizations participating in local community service projects; and

WHEREAS AUGUST N. JONES served as head athletic trainer and board member of the Mississippi State University Special Olympics program and assisted, created and led community service programs providing physical therapy, strength training and conditioning for students with mental or physical disabilities free of cost. That the team which AUGUST N. JONES coached and assisted won a gold medal for three consecutive years at the annual Mississippi State Special Olympic games. That further, one of our state Special Olympic winners was selected to represent Mississippi as the male powerlifting athlete in the 2026 Special Olympic Games; and

WHEREAS AUGUST N. JONES served as a Supplemental Instruction Leader in Biology for three (3) semesters by leading supplemental lectures twice weekly through each of the semesters. August was selected to serve his remaining semesters as a Supplemental Instructor Mentor, shepherding active supplemental instructors and also interviewing and selecting future Supplemental Instructor Leaders; and

WHEREAS AUGUST N. JONES served as an official Mississippi State Student Recruiter (Roadrunner) as one of 40 students out of 530 applicants; and

WHEREAS AUGUST N. JONES further served as the Jackson Free Clinic Health Ambassador, which is a student run, non-profit organization in Jackson, Mississippi providing free, high quality medical, dental and special care to uninsured and underserved population; and

WHEREAS AUGUST N. JONES was selected as a participant and served as one of fourteen students at Mississippi State University President, Dr. Mark E. Keenum's Honor Forum Leadership Course; and

WHEREAS AUGUST N. JONES was one of twenty-five (25) students awarded the Spirit of State Award at Mississippi State University, a Premier Student Award and one of the highest a student can receive. August was recognized as making significant contributions enhancing the quality of student life at Mississippi State University and the Starkville community and further was selected to deliver the Keynote Address at the awards ceremony; and

WHEREAS while at Mississippi State University AUGUST N. JONES was selected as the 2025 Mr. Mississippi State University; graduated with Highest Honors as Summa Cum Laude with an overall grade point average of 3.90, performed over 400 hours of community service; completed over 100 hours of physician shadowing; played on the Mississippi State University club level baseball team for two years; a 4 year member of the Lucky Day Scholarship Program; and was a recipient of the Lucky Day Scholarship program; and

WHEREAS AUGUST N. JONES has been selected to work as a Senate Congressional Intern in Washington, DC in the Summer of 2026; and

WHEREAS AUGUST N. JONES has been accepted and will attend the University of Mississippi Medical Center in the Fall of 2026; and

WHEREAS the Jasper County Board of Supervisors do hereby, even now, desire to recognize AUGUST N. JONES for his academic accomplishments, services to his community, and achievements in the field of medical education and the sacrifices he has made in service toward his fellow man.

BE IT THEREFORE RESOLVED that the Board of Supervisors of Jasper County, Mississippi, acting for and on behalf of all the citizens of Jasper County, Mississippi, do hereby recognize, congratulate and honor AUGUST N. JONES for his accomplishments and wish him well in his future endeavors as a physician and his services to his God and his community.

BE IT FURTHER RESOLVED that the Clerk of the Jasper County Board of Supervisors shall provide a certified copy of this Resolution to AUGUST N. JONES and his family.

SO ORDERED AND RESOLVED on this the 6th day of April 2026.

JASPER COUNTY BOARD OF SUPERVISORS

Doug Rogers
DOUG ROGERS, PRESIDENT and District 3

Randy Corley
RANDY CORLEY, District 4

Eddie Helms
EDDIE HELMS, District 1

Sandy Stevens
SANDY STEVENS, District 2

Jon R. Jones
JON R. JONES, District 5



ATTEST:

Sharon Gray King
SHARON GRAY KING, Board Clerk